

ORDER OF BUSINESS

ITEM NO.	TITLE OF REPORTS	PAGE NO.
	<p><u>SOUTHWARK COUNCIL</u></p> <p><u>OVERVIEW & SCRUTINY COMMITTEE</u></p> <p><u>MONDAY 15TH DECEMBER 2003 AT 6.00P.M.</u></p> <p><u>SUPPLEMENTAL AGENDA NO.1</u></p> <p><u>PLEASE NOTE THIS MEETING WILL START AT 6.00PM</u></p> <p>The Council's Access to Information Procedure Rules allows an item of business to be added to an Agenda within five clear days of the meeting date, provided the report is made available to the public as soon as the report is completed [paragraph 5]. It is for the Chair to determine whether to accept any such items at the meeting, and the reasons shall be specified in the Minutes.</p> <p style="text-align: center;"><u>PART A – OPEN BUSINESS</u></p>	
9.	<p><u>SCRUTINY: THAMES WATER RESPONSE TO THE RECENT FAILURE IN SUPPLY</u></p> <ul style="list-style-type: none">• Summary Report of Scrutiny 25• Report from Environment Health & Trading Standards Service Manager: Non Supply of Water to SE5, SE15, and SE22 between 12-17 September 2003 28• Report from Cllr Ward: Low Water Pressure on Dog Kennel Hill and Denmark Hill, South Camberwell 30	
11.	<p><u>REFERENCE: HEALTH AND SOCIAL CARE SCRUTINY SUB – COMMITTEE GREEN PAPER 'EVERY CHILD MATTERS'</u></p> <ul style="list-style-type: none">• Report from Health & Social Care Scrutiny Sub- Committee 32	
12.	<p><u>REFERENCE FROM COUNCIL ASSEMBLY: SCHOOL ORGANISATIONAL PLAN</u></p> <ul style="list-style-type: none">• School Organisational Plan 35 <p>Please note this version of the School's Organisational Plan replaces the version dispatched 5th December 2003 which contains errors.</p>	
	<p><i>Date of dispatch: Tuesday 9th December 2003</i></p>	